



APACHE COUNTY — Planning and Zoning Department
P.O. Box 238 • St. Johns, AZ 85936 • Phone: (928) 337-7527 • Fax: (928) 337-7633

MINOR LAND DIVISIONS APPLICATION

APPLICANT

Name THE JAMES WAYNE CROSSWHITE TRUST, established March 16, 1989, URA August 1, 2005 as amended October 2, 2006, April 30, 2007 and April 28 2010

Mailin PO Box 44 Nutrioso, AZ 85932

Contact Person David A. Brown, Attorney
Phone (928) 337-4225 Fax (928) 337-4547
Email david@b-b-law.com

SUBMITTAL CHECKLIST

- Minor Land Division application.
A non-refundable processing fee.
A survey map that has been prepared by a Registered Land Surveyor.
Map to property.
Legal descriptions of split property and easements.

PROPERTY INFORMATION

Assessor's Parcel # 102-43-002D
Township 7 North Range 30 East Section 29
Subdivision
Unit # Lot #
Address/Location #20 CR 2112 Nutrioso, Apache County, AZ

Lot Size 10.27
Existing Access and Utility Easements As shown on the Record of Survey.

MINOR LAND DIVISION REQUEST

Please provide a brief description of the request.
To provide separate parcels for existing residences and to split the third parcel along the irrigation ditch.

CERTIFICATION & SIGNATURE

In accordance with the definition contained in the Arizona Revised Statutes Section 11-809, any minor land divisions which are the result of any individual, firm, partnership, or corporation conspiring together to create 5 or less parcels of land, any 1 of which is 10 acres or less in size, shall be deemed a minor land division and subject to all provisions of the Apache County Subdivision Ordinance and state subdivision laws.

I hereby certify that there is legal access to all parcels created.

Signature of Applicant

APPLICANT & PROPERTY OWNER are the same; due to space limitations, the signature is below.

Signature of Property Owner (if not the applicant)

[Signature] Date 10/09/2017
James Wayne Crosswhite as Trustee of the James Wayne Crosswhite Trust, established March 16, 1989, URA August 1, 2005 as amended October 2, 2006, April 30, 2007, and April 28, 2010.

TREASURER

Paid/Updated Taxes

Signature [Signature] Date 11/21/17

OFFICE USE ONLY
Received By [Signature] Date
Receipt # 154541 Fee 375.00
Reference # 2017-49
Related Cases

PLANNING & ZONING ACTION
[X] Approved [] Denied
Comments
Signature [Signature] Date 11/28/17
1/1/2006

When recorded mail to:

Planning and Zoning

2017-006684

Page 1 of 5

OFFICIAL RECORDS OF APACHE COUNTY

EDISON J. WAUNKA, RECORDER

12-04-2017 07:12 AM Recording Fee \$10.00

Application

Caption

Cover Sheet

DO NOT REMOVE

This is part of an official document.

EXHIBIT A

Legal DescriptionJames W. Crosswhite
Parcel 1

A portion of Tract 1 as shown on the plat for EC Bar Ranch Estates Amended recorded in Book 9 TM, Page 48, Apache County Records, also being a portion of the North half of Section 29, Township 7 North, Range 30 East, Gila & Salt River Base & Meridian, Apache County, Arizona, being more particularly described as follows:


BEGINNING at the Iron Pin marking the Center one-quarter corner of said Section 29, from which the GLO Brass Cap marking the West quarter corner of said Section 29 bears North 88°18'46" West and lies 2803.20 feet, being the basis of this description; thence North 88°18'46" West, along the latitudinal midsection line of said Section 29, a distance of 619.75 feet; thence North 02°39'06" East a distance of 167.48 feet; thence North 44°14'30" East a distance of 281.66 feet; thence North 49°08'29" East a distance of 184.69 feet; thence North 71°30'03" East a distance of 80.34 feet; thence South 18°39'33" West a distance of 103.01 feet; thence South 73°22'12" East a distance of 262.23 feet; thence South 10°47'13" East a distance of 370.17 feet; thence North 88°18'25" West a distance of 88.28 feet to the POINT OF BEGINNING

Said parcel contains 5.75 acres, more or less.

Subject to existing easements, rights-of-way and restrictions of record.

Subject to an easement for ingress and egress across the Easterly 30 feet thereof.

Approved as a Minor Land Division


Director

11/28/17
Date

EXHIBIT B

Legal Description

James W. Crosswhite
Parcel 2

A portion of Tract 1 as shown on the plat for EC Bar Ranch Estates Amended recorded in Book 9 TM, Page 48, Apache County Records, also being a portion of the North half of Section 29, Township 7 North, Range 30 East, Gila & Salt River Base & Meridian, Apache County, Arizona, being more particularly described as follows:

Commencing at the Iron Pin marking the Center one-quarter corner of said Section 29, from which the GLO Brass Cap marking the West quarter corner of said Section 29 bears North 88°18'46" West and lies 2803.20 feet being the basis of this description; thence South 88°18'25" East, along the latitudinal mid-section line of said Section 29, a distance of 88.28 feet to an aluminum cap, LS 15928; thence North 10°47'13" West a distance of 370.17 feet to an aluminum cap, LS 15928 and the POINT OF BEGINNING; thence North 73°22'12" West a distance of 262.23 feet to a rebar with orange cap, LS S3794; thence North 18°39'33" East a distance of 203.44 feet to a rebar with orange cap, LS S3794; thence South 86°57'55" East a distance of 136.73 feet to an aluminum cap, LS 15928; thence South 10°47'13" East a distance of 265.24 feet to the POINT OF BEGINNING.


Said parcel contains 1.02 acres, more or less.

Subject to existing easements, rights-of-way and restrictions of record.

Together with an easement for ingress and egress from County Road 2362 being the northerly 30 feet of Lot 3 of EC Bar Ranch Estates as shown on the plat recorded in Book 9 TM, Page 48, ACR.

And together with an easement for ingress and egress from County Road 2112 being the Easterly 30 feet of Tract 1 as shown on the plat recorded in Book 9TM, Page 48, ACR terminated at the Southerly line of this description.

Approved as a Minor Land Division


Director

11/29/17
Date

EXHIBIT C

Legal Description

James W. Crosswhite
Parcel 3

A portion of Tract 1 as shown on the plat for EC Bar Ranch Estates Amended recorded in Book 9 TM, Page 48, Apache County Records, also being a portion of the North half of Section 29, Township 7 North, Range 30 East, Gila & Salt River Base & Meridian, Apache County, Arizona, being more particularly described as follows:

Commencing at the Iron Pin marking the Center one-quarter corner of said Section 29, from which the GLO Brass Cap marking the West quarter corner of said Section 29 bears North 88°18'46" West and lies 2803.20 feet, being the basis of this description; thence North 88°18'46" West, along the latitudinal midsection line of said Section 29, a distance of 619.75 feet to the POINT OF BEGINNING; thence continuing North 88°18'46" West, along the latitudinal midsection line of said Section 29, a distance of 177.11 feet; thence North 19°45'28" East a distance of 665.98 feet; thence South 86°57'55" East, a distance of 404.74 feet; thence South 18°39'33" West a distance of 100.43 feet; thence South 71°30'03" West a distance of 80.34 feet; thence South 49°08'29" West a distance of 184.69 feet; thence South 44°14'30" West a distance of 281.66 feet; thence South 02°39'06" West a distance of 167.48 feet to the POINT OF BEGINNING

Said parcel contains 3.50 acres, more or less.

Subject to existing easements, rights-of-way and restrictions of record.

Approved as a Minor Land Division


Director

11/28/17
Date

**RECORD OF SURVEY
 OF A MINOR LAND SUBDIVISION
 OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE
 30 EAST, GILA & SALT RIVER BASE & MERIDIAN, APACHE COUNTY, ARIZONA**

LEGEND


Fd ALUMINUM CAP LS 15928	△
Fd REBAR W/ NO IDENTIFICATION	⊠
SET REBAR W/ ORANGE CAP LS 53794	●
CALCULATED CORNER NOTHING Fd OR SET	○
EXISTING BARB-WIRE FENCE	- - - - -
EXISTING ELK FENCE	- - - - -

** BASIS OF BEARING IS THE LATITUIONAL MIDSECTION LINE OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 30 EAST AS SHOWN ON THE PLAT OF EC BAR RANCH ESTATES AMENDED RECORDED IN BOOK 9 OF MAPS PG 48, ACR.

NOTES

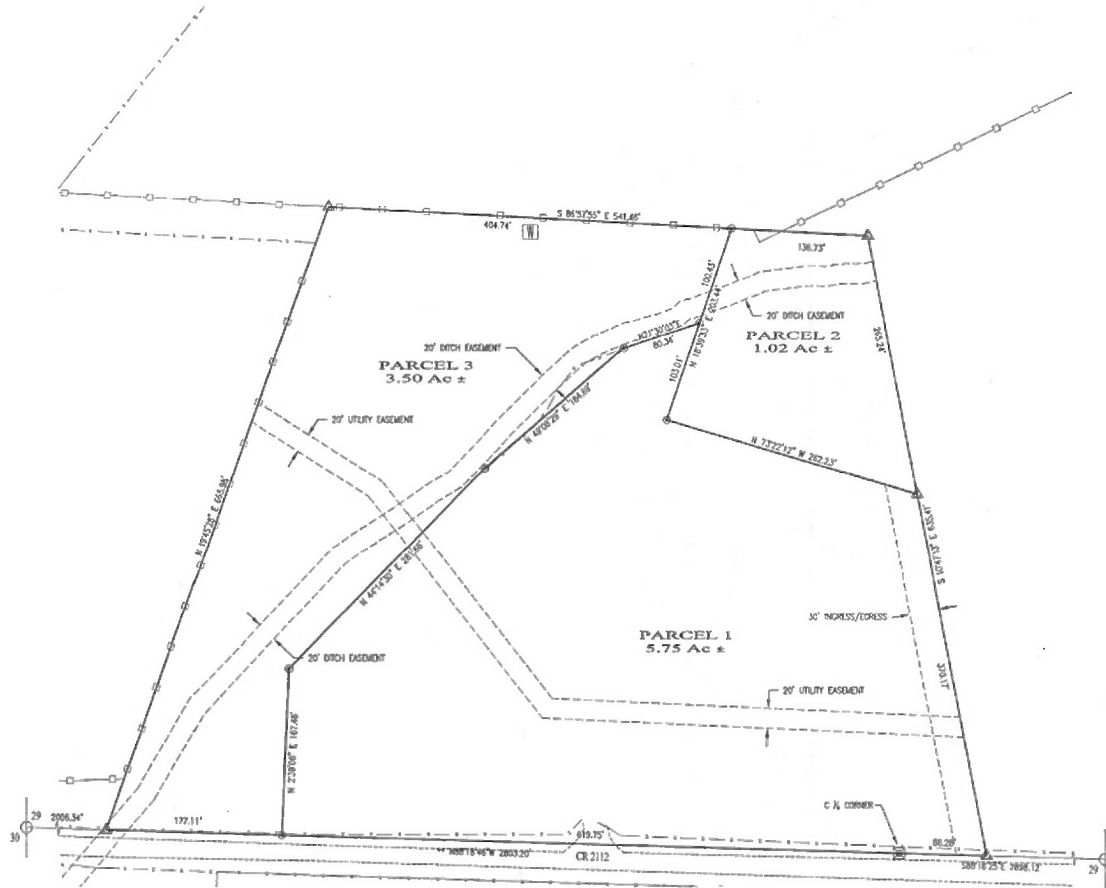
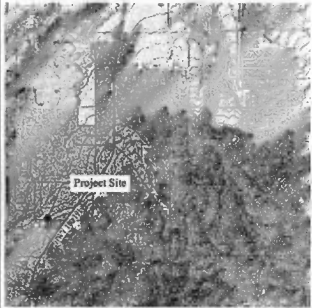
1. RESOURCES FOR THIS SURVEY INCLUDE:
 • PLAT OF EC BAR RANCH ESTATES AMENDED, BOOK 9 TM, PAGE 48, ACR
 • QUICK CLAIM DEED, RECEIPT #2007-010998, ACR
2. NOT ALL EASEMENTS OF RECORD ARE SHOWN HEREON.
3. THIS SURVEY WAS CONDUCTED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT.


I CERTIFY THAT THIS PLAT CREATES A MINOR LAND SUBDIVISION SUBJECT TO AND APPROVED IN ACCORDANCE WITH THE APACHE COUNTY SUBDIVISION ORDINANCE, AND THAT IT MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

12/28/17
 DATE:  PLANNING AND ZONING



VICINITY MAP



STATE OF ARIZONA
 COUNTY OF APACHE) SS.
 Fee No. 2017-006604
 I hereby Certify that the within instrument
 was filed and recorded.
 December 4th, 2017, at 7:25 AM
 in Book No. 23, Page 136
 Edison J. Wauneka, Recorder
 By , Deputy

J. MARBLES LAND SURVEYING, LLC
"ridiculum aspicimus supervisorum"
 P. O. Box 2039 - St. Johns, Arizona 85936 - Cell: (928) 245.7040 - jmarbles2013@gmail.com
 Soil Investigations for Standard Septic Systems - FEMA Flood Plain Certifications - Boundary & Land Division Surveys
 Topographical & ALTA Surveys - Aerial Control & Site Control Surveys - GIS Services - Bathymetric Surveys

**RECORD OF SURVEY
 OF A MINOR LAND SUBDIVISION**
 OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE
 30 EAST, GILA & SALT RIVER BASE & MERIDIAN, APACHE COUNTY, ARIZONA

RECORD CREATED AT THE REQUEST OF: JIM CROSSWHITE
 FILE: CROSSWHITE MLD.dwg
 DRAWN BY: SAW REVERSED BY: SAW 1 OF 1

CERTIFICATION
 THIS IS TO CERTIFY THAT THE INFORMATION SHOWN HEREON IS FROM AN ACTUAL FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 STACY WHITE, R.L.S. 53794
